

AREA CALCULATION FOR CAR PARKING OF BASEMENT -1
 TOTAL BASEMENT AREA = 22834.148 sqm
 TOTAL SERVICE AREA = 4288.098 sqm
 TOTAL PARKING AREA = 18546.05 sqm
 PROVISION OF CAR PARKING = 18546.05/32 = 579 CARS
 PRIMARY CAR PARKING AT BASEMENT -1 = 509 CARS
 SECONDARY CAR PARKING AT BASEMENT -1 = 10 CARS

S NO	NAME	SIZE (WxH)	SILL LVL	LIFT/LVL	TYPE
1	FD1	1200 X 2400	0	2400	2HR FIRE RATED
2	FD2	1200 X 2400	0	2400	2HR FIRE RATED
3	FD3	2400 X 2400	0	2400	2HR FIRE RATED
4	FD4	2400 X 2400	0	2400	2HR FIRE RATED
5	FD1	1500 X 2400	0	2400	2HR FIRE RATED
6	DZ	1500 X 2400	0	2400	2HR FIRE RATED
7	RS1	3000 X 2400	0	2400	2HR FIRE RATED
8	RS2	3000 X 2400	0	2400	2HR FIRE RATED
9	RS3	4000 X 2400	0	2400	2HR FIRE RATED
10	RS4	3000 X 2400	0	2400	2HR FIRE RATED

65292

FOR DETAIL REFER TO COMMUNITY BUILDING LOWER GROUND FLOOR PLAN

ALREADY SANCTION WITH MEMO NO. ZP-915/JD(RA)/2022/37600 DATED 14.12.2022

SYMBOL	DESCRIPTION
(S)	1000 SOIL & VENT PIPE
(W)	1000 WASTE & VENT PIPE
(K)	1000 WASTE & VENT PIPE FOR KITCHEN
(V)	750 VENT PIPE
(D1)	DN TAKE DOMESTIC WATER SUPPLY FOR TOP THREE FLOOR
(D2)	DN TAKE DOMESTIC WATER SUPPLY
(D3)	DN TAKE DOMESTIC WATER SUPPLY
(D4)	DN TAKE DOMESTIC WATER SUPPLY
(D5)	DN TAKE FLUSHING WATER SUPPLY
(D6)	DN TAKE HOT WATER SUPPLY
(D7)	DN TAKE HOT WATER RETURN
(D8)	DOMESTIC WATER SUPPLY RISER
(D9)	FLUSHING WATER SUPPLY RISER
(D10)	160mm OD uPVC RAIN WATER PIPE FOR TERRACE
(D11)	110mm OD uPVC RAIN WATER PIPE FOR BALCONY
(D12)	FLOOR TRAP
(D13)	FLOOR DRAIN
(D14)	CUTOUT SIZE 150x150mm

AUTHORITY STAMP: [Stamp]

This is a PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public.

DT (Hd) S.T.P (H) S.T.P (G) S.T.P (B) S.T.P (C) S.T.P (D) S.T.P (E) S.T.P (F) S.T.P (H) S.T.P (I) S.T.P (J) S.T.P (K) S.T.P (L) S.T.P (M) S.T.P (N) S.T.P (O) S.T.P (P) S.T.P (Q) S.T.P (R) S.T.P (S) S.T.P (T) S.T.P (U) S.T.P (V) S.T.P (W) S.T.P (X) S.T.P (Y) S.T.P (Z)

Consultant Architect: [Signature]

ATP (HQ) [Signature]

(Dinesh Kumar) P.A. (HQ)

KEY PLAN: [Diagram]

PROJECT ARCHITECT: **rajeev agarwal architects**
 J-1903, Chittaranjan Park, New Delhi - 110019
 Tel: 011-49528848
 Website: www.rajeevagarwal.com

STRUCTURE: **NNC DESIGN INTERNATIONAL**
 NNC CONSULTING STRUCTURAL ENGINEERS
 C-76, 3rd Floor, Zakrati Plaza, Near Saket Metro Station, Saket, New Delhi - 110017
 Phone: 011-26467274, 26467278, 26467280
 E-Mail: nnc_consulting@nncdesigninternational.com
 Web: www.nncdesigninternational.com

MEP Consultants: **PDA**
 190, 2nd Floor, F.I.E. Patparganj, Industrial Area, Delhi - 110002
 M: 911071532, 911071533
 91-11-4242801, 2

PROJECT LANDSCAPE CONSULTANTS: **Greenbox Designs**
 P-1/23, DLF City Phase 2, Gurgaon, Haryana, India

PROJECT TITLE: REVISED BUILDING PLANS OF GROUP HOUSING COLONY UNDER TOD POLICY DATED 09.02.2016 FOR THE AREA MEASURING 30.38125 ACRES (LICENCE NO. 39 OF 2013 DATED 04.05.2013) GRANTED FOR 25.10 ACRES & LICENCE NO. 85 OF 2014 DATED 09.08.2014 GRANTED FOR 2.38125 ACRES AND ADDITIONAL AREA MEASURING 0.90 ACRES LICENCE NO. 165 OF 2023 DATED 18.08.2023 IN SECTOR-36-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY KRISUM CORPORATION PVT. LTD.

ARCHITECT'S SIGNATURE / STAMP: [Signature]

STRUCTURE CONSULTANT SIGNATURE / STAMP: [Signature]

OWNER SIGNATURE / STAMP: [Signature]

DRAWING TITLE: **BASEMENT-1 PLAN**

SCALE: 1:200 (A0)

DATE: 04-SEPTEMBER-2023

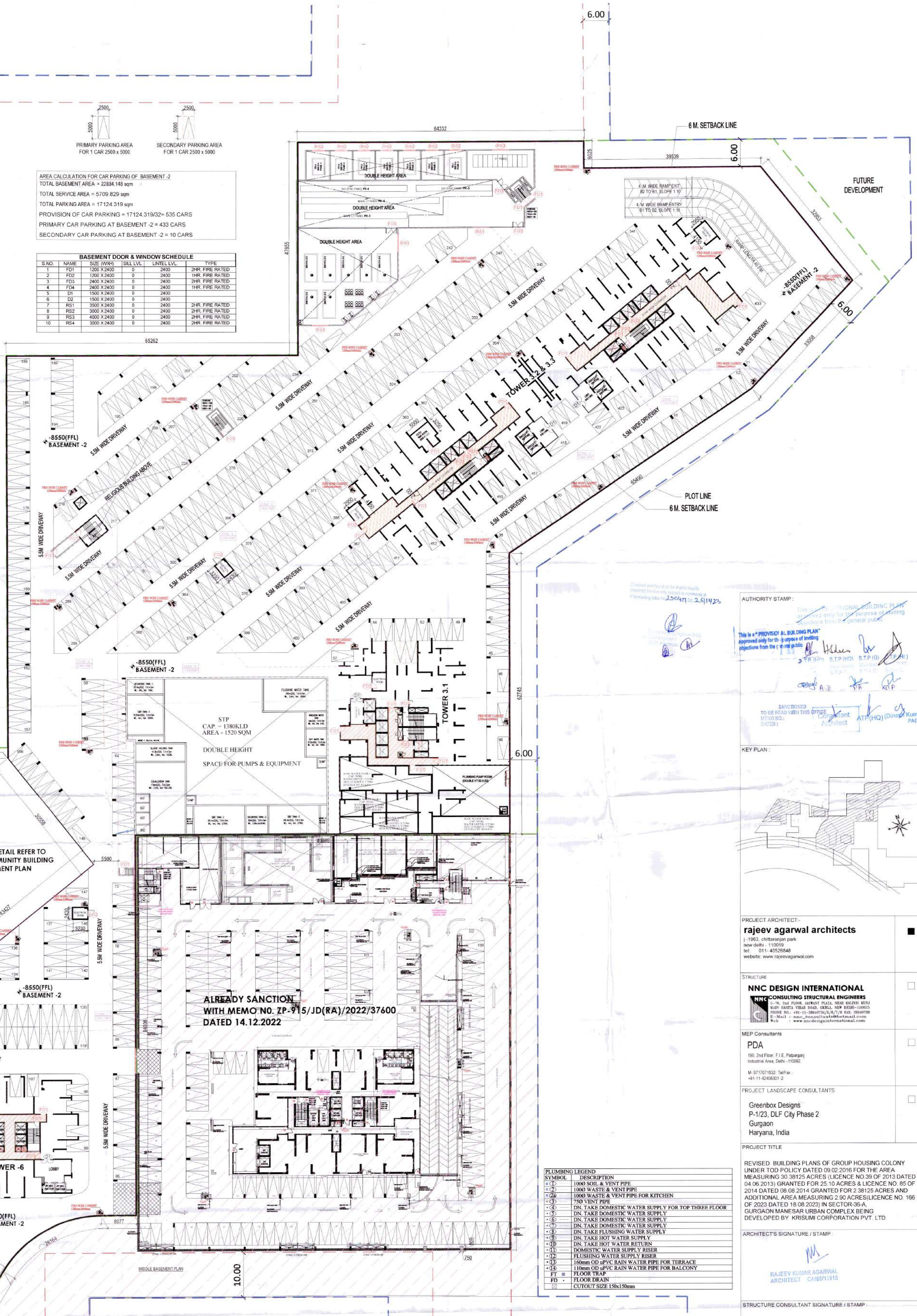
DRAWING NO: PH3 - BP-01

RELEASED FOR: [] INFORMATION [] TENDER [] ADVANCE COPY [] SUBMISSION DRG [] GFC

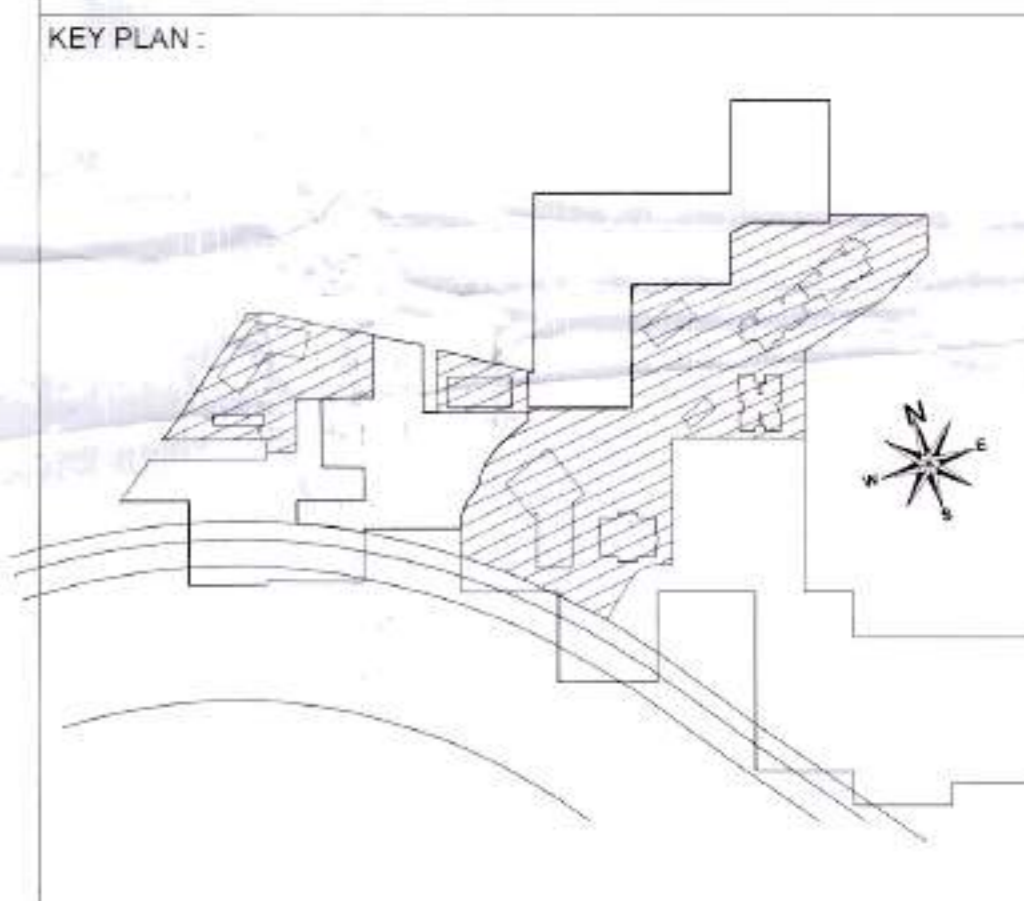
BASEMENT -1 PLAN SCALE 1:300

AREA CALCULATION FOR CAR PARKING OF BASEMENT -2
 TOTAL BASEMENT AREA = 22834.148 sqm
 TOTAL SERVICE AREA = 5709.829 sqm
 TOTAL PARKING AREA = 17124.319 sqm
 PROVISION OF CAR PARKING = 17124.319/32 = 535 CARS
 PRIMARY CAR PARKING AT BASEMENT -2 = 433 CARS
 SECONDARY CAR PARKING AT BASEMENT -2 = 10 CARS

S.NO	NAME	SIZE (WxH)	SILL LVL	LINTEL LVL	TYPE
1	FD1	1200 X 2400	0	2400	2HR FIRE RATED
2	FD2	1200 X 2400	0	2400	1HR FIRE RATED
3	FD3	2400 X 2400	0	2400	2HR FIRE RATED
4	FD4	2400 X 2400	0	2400	1HR FIRE RATED
5	OT	1500 X 2400	0	2400	
6	O2	1500 X 2400	0	2400	
7	RS1	3500 X 2400	0	2400	2HR FIRE RATED
8	RS2	3000 X 2400	0	2400	2HR FIRE RATED
9	RS3	4000 X 2400	0	2400	2HR FIRE RATED
10	RS4	3000 X 2400	0	2400	2HR FIRE RATED



AUTHORITY STAMP:
 This is a PROVISIONAL BUILDING PLAN approved only for the purpose of inviting objections from the general public.
 Approved by: *[Signature]*
 S.P. Singh, S.T.P. (S), S.T.P. (H)



PROJECT ARCHITECT:
rajeev agarwal architects
 J-1963, Chhatarangan Park, New Delhi - 110019
 Tel: 011-40526848
 Website: www.rajeevagarwal.com

STRUCTURE
NNC DESIGN INTERNATIONAL
 CONSULTING STRUCTURAL ENGINEERS
 C-78, 3rd FLOOR, JAYKANT PLEAS, NEAR KALANDI ARUN, MAIN MARKET, TILAK NAGAR, Gurgaon, Haryana - 122002
 Phone No: +91-11-3880724, 3880725 FAX: 3880726
 E-Mail: nnc_design@nncdesigninternational.com

MEP Consultants
PDA
 150, 2nd Floor, F.I.E. Patparganj, Industrial Area, Delhi - 110029
 M: 971071532, 971071533
 +91-11-4248381-2

PROJECT LANDSCAPE CONSULTANTS
Greenbox Designs
 P-1/23, DLF City Phase 2, Gurgaon, Haryana, India

PROJECT TITLE
 REVISED BUILDING PLANS OF GROUP HOUSING COLONY UNDER TOD POLICY DATED 09.02.2016 FOR THE AREA MEASURING 30.38125 ACRES (LICENCE NO.39 OF 2013 DATED 04.06.2013) GRANTED FOR 25.10 ACRES & LICENCE NO. 85 OF 2014 DATED 08.08.2014 GRANTED FOR 2.38125 ACRES AND ADDITIONAL AREA MEASURING 2.90 ACRES LICENCE NO. 166 OF 2023 DATED 18.08.2023 IN SECTOR-36-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY KRISUMI CORPORATION PVT. LTD.

ARCHITECT'S SIGNATURE / STAMP:
[Signature]
RAJEEV AGARWAL
 ARCHITECT CA8811915

STRUCTURE CONSULTANT SIGNATURE / STAMP:
[Signature]
 EDI (H)
 BPAC

OWNER SIGNATURE / STAMP:
[Signature]

DRAWING TITLE:
BASEMENT-2 PLAN

SCALE:
 1:200 (A0)

DATE:
 04-SEPTEMBER-2023

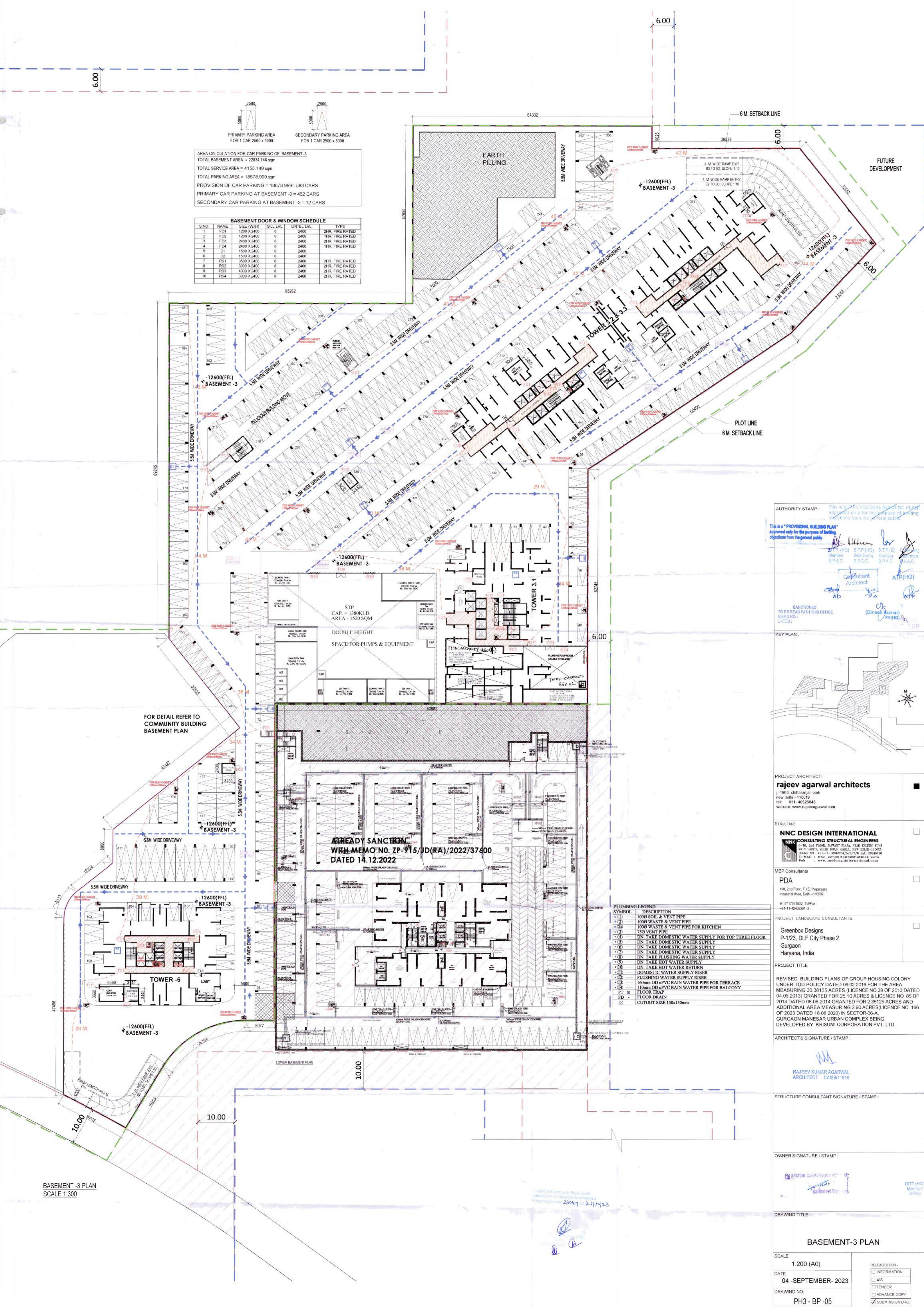
DRAWING NO:
 PH3 - BP -03

RELEASED FOR -
 INFORMATION
 EIA
 TENDER
 ADVANCE COPY
 SUBMISSION DRG.
 GFC

PLUMBING LEGEND

SYMBOL	DESCRIPTION
⊕	1000 SOIL & VENT PIPE
⊖	1000 WASTE & VENT PIPE
⊗	1000 WASTE & VENT PIPE FOR KITCHEN
⊙	750 VENT PIPE
⊚	DN TAKE DOMESTIC WATER SUPPLY FOR TOP THREE FLOOR
⊛	DN TAKE DOMESTIC WATER SUPPLY
⊜	DN TAKE DOMESTIC WATER SUPPLY
⊝	DN TAKE DOMESTIC WATER SUPPLY
⊞	DN TAKE FLUSHING WATER SUPPLY
⊟	DN TAKE HOT WATER SUPPLY
⊠	DN TAKE HOT WATER RETURN
⊡	DOMESTIC WATER SUPPLY RISER
⊢	FLUSHING WATER SUPPLY RISER
⊣	100mm OD uPVC RAIN WATER PIPE FOR TERRACE
⊤	110mm OD uPVC RAIN WATER PIPE FOR BALCONY
⊥	FLOOR TRAP
⊦	FLOOR DRAIN
⊧	CUTOUT SIZE 150x150mm

BASEMENT -2 PLAN
 SCALE 1:300



AREA CALCULATION FOR CAR PARKING OF BASEMENT-3
 TOTAL BASEMENT AREA = 22834.148 sqm
 TOTAL SERVICE AREA = 4155.149 sqm
 TOTAL PARKING AREA = 18678.999 sqm
 PROVISION OF CAR PARKING = 18678.999 / 583 CARS
 PRIMARY CAR PARKING AT BASEMENT-3 = 462 CARS
 SECONDARY CAR PARKING AT BASEMENT-3 = 12 CARS

BASEMENT DOOR & WINDOW SCHEDULE

S.NO	NAME	SIZE (WxH)	SILL LVL.	LINTEL LVL.	TYPE
1	FD1	1200 X 2400	0	2400	2HR FIRE RATED
2	FD2	1200 X 2400	0	2400	1HR FIRE RATED
3	FD3	2400 X 2400	0	2400	2HR FIRE RATED
4	FD4	2400 X 2400	0	2400	1HR FIRE RATED
5	D1	1500 X 2400	0	2400	
6	D2	1500 X 2400	0	2400	
7	RS1	3000 X 2400	0	2400	2HR FIRE RATED
8	RS2	3000 X 2400	0	2400	2HR FIRE RATED
9	RS3	4000 X 2400	0	2400	2HR FIRE RATED
10	RS4	3000 X 2400	0	2400	2HR FIRE RATED

ALREADY SANCTIONED
 WITH MEMO NO. ZP-715/ID(RA)/2022/37400
 DATED 14.12.2022

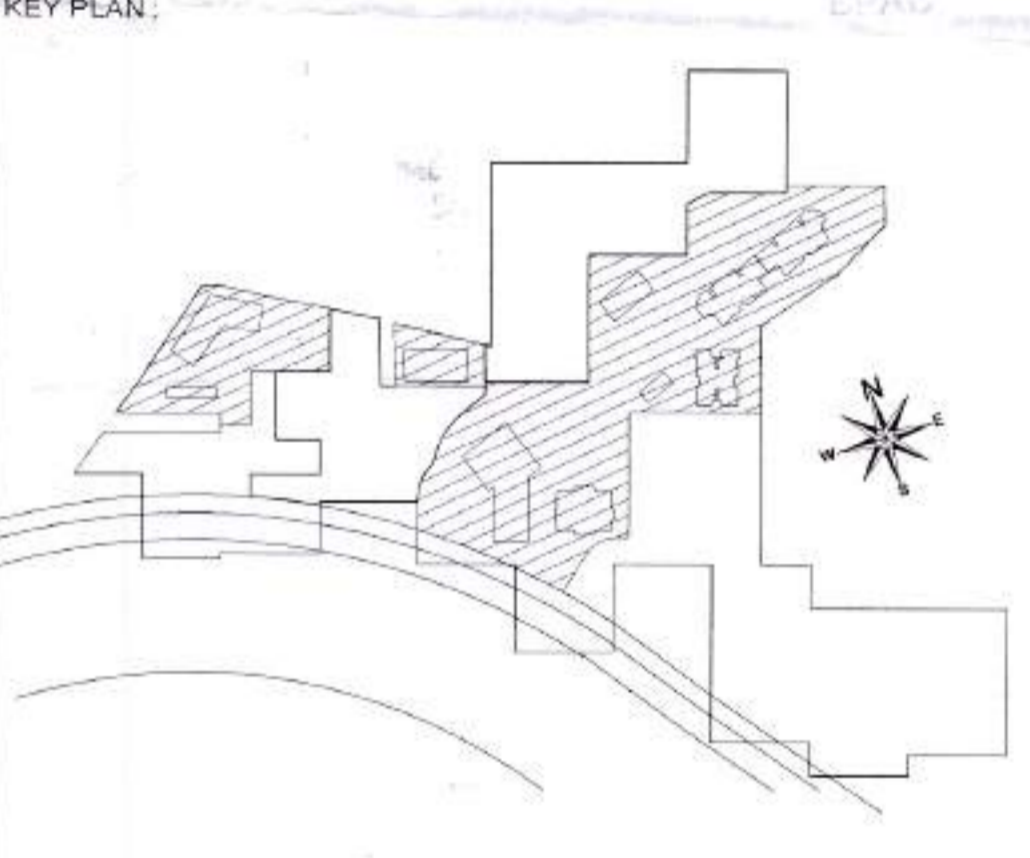
PLUMBING LEGEND

SYMBOL	DESCRIPTION
(S)	1000 SOIL & VENT PIPE
(W)	1000 WASTE & VENT PIPE
(KW)	1000 WASTE & VENT PIPE FOR KITCHEN
(V)	750 VENT PIPE
(D)	DN. TAKE DOMESTIC WATER SUPPLY FOR TOP THREE FLOOR
(D1)	DN. TAKE DOMESTIC WATER SUPPLY
(D2)	DN. TAKE DOMESTIC WATER SUPPLY
(D3)	DN. TAKE DOMESTIC WATER SUPPLY
(D4)	DN. TAKE DOMESTIC WATER SUPPLY
(D5)	DN. TAKE FLUSHING WATER SUPPLY
(D6)	DN. TAKE HOT WATER SUPPLY
(D7)	DN. TAKE HOT WATER RETURN
(D8)	DOMESTIC WATER SUPPLY RISER
(D9)	FLUSHING WATER SUPPLY RISER
(D10)	160mm OD UPVC RAIN WATER PIPE FOR TERRACE
(D11)	110mm OD UPVC RAIN WATER PIPE FOR BALCONY
(F)	FLOOR TRAY
(FD)	FLOOR DRAIN
(C)	CUTOFF SIZE 150x150mm

AUTHORITY STAMP: This is a **PROVISIONAL BUILDING PLAN** approved only for the purpose of inviting objections from the general public.

(Signature)
 Member S.T.P. (H.O.) S.T.P. (C) Chairman
 B.P.A.C. Member B.P.A.C. Member B.P.A.C.

Sanctioned
 TO BE READ WITH THIS OFFICE
 MEMO NO. ZP-715/ID(RA)/2022/37400



PROJECT ARCHITECT:-
rajeev agarwal architects
 J-1863, Chittaranjan Park
 New Delhi - 110019
 Tel: 011-40529848
 website: www.rajeevagarwal.com

STRUCTURE
NNC DESIGN INTERNATIONAL
NNC CONSULTING STRUCTURAL ENGINEERS
 C-79, 5th Floor, JALANWAY PLAZA, NEAR KINGS BLDG
 MAIN MARKET, VIKRAM VARDH, GURGAON, HARYANA-122002
 PHONE NO: +91-11-3060254/7/8 FAX: 3060279
 E-MAIL: nnc_consulting@nncdesigninternational.com
 Web: www.nncdesigninternational.com

MEP Consultants
PDA
 190, 2nd Floor, F.I.E. Patparganj
 Industrial Area, Delhi-110002.
 M-917070322, TAPPA
 +91-11-4942801-2

PROJECT LANDSCAPE CONSULTANTS
Greenbox Designs
 P-123, DLF City Phase 2
 Gurgaon
 Haryana, India

PROJECT TITLE
 REVISED BUILDING PLANS OF GROUP HOUSING COLONY
 UNDER TOD POLICY DATED 09.02.2016 FOR THE AREA
 MEASURING 30.38125 ACRES (LICENCE NO. 39 OF 2013 DATED
 04.06.2013) GRANTED FOR 25.10 ACRES & LICENCE NO. 85 OF
 2014 DATED 08.08.2014 GRANTED FOR 2.38125 ACRES AND
 ADDITIONAL AREA MEASURING 2.56 ACRES (LICENCE NO. 166
 OF 2023 DATED 18.08.2023) IN SECTOR-36-A,
 GURGAON MANESAR URBAN COMPLEX BEING
 DEVELOPED BY KRISUMI CORPORATION PVT. LTD.

ARCHITECT'S SIGNATURE / STAMP
(Signature)
RAJEEV KUMAR AGARWAL
 ARCHITECT CA/88/1915

STRUCTURE CONSULTANT SIGNATURE / STAMP
(Signature)
DOT (HO)
 Member B.P.A.C.

OWNER SIGNATURE / STAMP
(Signature)
DOT (HO)
 Member B.P.A.C.

DRAWING TITLE
BASEMENT-3 PLAN

SCALE
1:200 (A0)

DATE
04-SEPTEMBER-2023

DRAWING NO
PH3-BP-05

RELEASED FOR:
 INFORMATION
 EIA
 TENDER
 ADVANCE COPY
 SUBMISSION DRG
 GFC

BASEMENT-3 PLAN
 SCALE 1:300